



## ***2018/2019 ASE School Supply List***

### ***7<sup>th</sup> Grade – Class of 2024***

**Orientation Day: Friday, August 3, 2018**

#### **Items Needed for All Subjects**

- 1. 2 Reams of copy paper: to return to 1<sup>st</sup> period on the 1<sup>st</sup> day of school**
2. USB Flash Drive for Transferring Technology Files to Take Home
3. 1 bottle of Lysol or Clorox wipes
4. 1 Package of Number Two Pencils
5. Pencil Pouch or box (to carry writing/coloring utensils)
6. 4 Glue sticks or more (enough to last the year)
7. 1 Bottle Hand Sanitizer
8. 2 Boxes of Tissue

#### **D.E.A.R. Books**

D.E.A.R. is a 30-35 minute period in each child's daily schedule that is dedicated solely to silent, sustained reading. This year, the students will be reading assigned books together as a grade level. Students will be provided a reading calendar at the beginning of each quarter and will be responsible for keeping up with the reading. Students will be given regular assessments and check-ins about the reading, and will engage in classroom discussions with their homeroom teacher. This reading will be in addition to their English curriculum.

Please be sure that your child has a copy of each of the assigned books.

1. Roll of Thunder, Hear my Cry by Mildred D. Taylor
2. The Absolutely True Diary of a Part Time Indian by Sherman Alexie
3. Ella Enchanted by Gail Carson Levine
4. War of the Worlds by H. G. Wells

#### **English – Ms. Sears – Room 301**

1. 2 College ruled notebooks (spiral or no spiral is fine) (*to be kept in the classroom*)
2. 1 - small binder or folder to store and keep track of materials for class
3. 1 - pack of lined notecards (*to be turned into Ms.Sears for class use*)
4. 1- Earbuds or headphones
5. 1 - box of black or blue pens (*to be turned into Ms.Sears for class use*)
6. 1 - set of coloring utensils (colored pencils, thin markers, crayons acceptable. No sharpies or permanent markers).
7. Optional supplies: tape, ruler, hole puncher, paper clips, scissors

#### **Seventh Grade Reading List**

Class copies of these books will not be allowed outside of the classroom, so it is strongly recommended that students have their own copies of the following books:

***The Hunger Games*** by Suzanne Collins

***Life as We Knew It*** by Susan Beth Pfeffer

***The Breadwinner*** by Deborah Ellis

***Persepolis*** by Marjane Satrapi

***Romeo and Juliet*** by Shakespeare (Ms. Sears **strongly** recommends the No Fear Shakespeare edition)

#### **Math – Mrs. Johnson – Room 309**



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1. 1 inch 3 ring binder with 5 dividers and labels
2. Supply of pencils and handheld pencil sharpener
3. Dry erase markers - pack of three
4. Lined notebook paper (no spiral notebooks please)

## **Science – Mr. Cakanlar- Room 201**

1. 2” binder (if you need to buy a new one, if you have any from previous years even not 2”, you can use it)
2. Pencil/Eraser/Colored Pens/Highlighter
3. Glue Stick
4. Scissors
5. Some paper (any kind works) for random open ended assignments

## **Social Studies- Ms. Graybeal- Room 316**

Personal Supplies for Social Studies (Required to bring every day to class)

1. (1) 2” binder
2. 10 dividers
3. Lined Paper (enough to last the school year)
4. Pencil Pouch or box (to carry writing/coloring utensils)
5. Pencils and Black Pens
6. Coloring supplies (crayons, colored pencils, or markers)
7. 1 Pack Expo Markers
8. 1 Packet of Construction Paper (used for all projects in class)

## **Physical Education – for all students**

1. 1 – ASE PE Uniform must be purchased from school (6-9th Graders and Team Sports Elective)

## **Language Other Than English – may not apply to all students: please wait for the 1st day of school.**

1. 1 – Spiral Notebook
2. 1 – 3 Ring Binder
3. 1- Board Marker (for personal use in class)

## **Art with Ms. Barren - may not apply to all students: please wait for the 1st day of school.**

1. 1 Package of Erasers
2. 1 Package of Sharpies
3. 1 Package of Number Two Pencils
4. 1 Package of Colored Markers
5. 2 or 4 Glue sticks
6. 1 Boxes of Tissue
7. 1 Bottle of Liquid Glue